	ISSOURI D		-012076
DO NOT WRITE ON THIS STUB	AMENDED	Registration District No. Primary Registration District No. 3048 Registrar's No. STAT	E FILE NUMBER
VS 300		8. COUNTY ACCOUNTY	stitution: Residence before
Rev. 4/59	AMENDED	b. CITY (If gytside corporate limits, gife TOWNSHIP only) Length of stay in 1b c. CITY OR TOWN // CVIVILE , 4 das. TOWN // AVIVI/LE	Incide Limits Yes No (a)
20740	DATE A	c. FULL NAME OF HE NO I in Hospital, give location) HOSPITAL OR INSTITUTION TO CL 5 OSP Yes No Inside Limits ADDRESS (If outside, give location) Yes No OSP Yes No OSP Yes No OSP Yes No O	rion) Reside on Farm Yes No
3		3. NAME OF DECEASED FOR HINDER 14. DATE Month OF DEATH 3	8 - 1962
5 1			ER I YEAR IF UNDER 24 HR Days Hours Min.
6	s	10- USUAL OCCUPATION (Give kind of work done 10b. KIND OF BURINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CI during most of working the every first retired)	TIZEN OF WHAT COUNTRY
7 0	FOLLOW	Feter F. Honey Hones Scanlan Margurat	Honey
	RE AS	15. WAS DECEASED EVER IN U.S. ARMED FORCES 16. SOCIAL SECURITY NO. 17. INFORMANT Address (Yes-Ly) or unknown) (If yes, give war or dates of serving 197 Mrs Manager 18. CAUSE OF DEATH (Enter only one cause per line)	ONCOPINI NECOLO
10	OF OF A	IMMEDIATE CAUSE (a) Corelial lulistic	OUSET AND DEATH
12.1		/ B	
1-0	HIS INS	stating the under- lying cause last. DUE TO (c)	deceased was female wa
	ρ α	disease condition given in PART I (a) there	a pregnancy in last 90 days
	AMENDMEN	19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I of PERFORMED? YES NO D	or PART II of item 18.)
RIBBON	AWA	20c. TIME OF Hour Aonth, Day, Year INJURY e.m. p.m. 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUN	TM
		WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK	
USE BLACK INK OR PEWRITER RIBBC	ILD READ	21. I attended the deceased from 3 - 4 - 6 - 2, to 3 - 8 - 6 - 2 and last saw him alive on 3 - 9 - 6 - 10 m on the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and to the best of my knowledge, for the date stated above, and the date stated above are the date stated above.	
USE BLACK OR TYPEWRITER	SHOULD	otomes up Marques	22c. DATE SIGNER 3-9-62
	NON MANUEL MANUE	236. BURIAL CREMATION, 23b. DATE 23c. NAME OF CEMETRY OR CREMATORY 23d. LOCATION (City, town, or countries) 23d. LOCATI	mo,
	ITEM	Hichison - Maryville, 40 3-12 62 /2ess	fult
		(Acertaed Embalmer's Statement on Reverse Side)	

STATEMENT BY LICENSED EMBALMER

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

r by	, Student Embalmer No
vorking under my personal supervision.	& Math
tudentSignature of Student Embalmer	Signed
	- Licensed Embalmer No. 2279
•	P. O. Address Maywelle, M.